Aailing Ad	1308 JOBS PEAK (1) Idress (include city and zip code)	GAKD	NERYIL		9460 5)265-28
-Mail Add	dress				- Anna Carlotte
Select Ap	propriate Box(es) CANDIDATE PAC BAG	☐ POL PRTY	☐ IND EXP ☐	AMENDED ANNI	JAL FILING
	Annual Filing - Due January 15, 200 Period: January 1, 2003 - December 31, 2003	04	4		111111111111111111111111111111111111111
Incumber All others	ats in an Office with a 6-year term Period: Dec. 20 Period: Jan. 1, 2	2001 — Aug 26, 200 1, 1998 — Aug 26, 2 2004 – Aug. 26, 200 2002 – Aug 26, 200	004 14	JAN 1	4 2005
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 – Aug 26, 2004  Report #2 Due — October 26, 2004  Period: Aug. 27, 2004 — Oct. 21, 2004		004	FOR OFFICE USE ONLY		
BAGs on	Desired Ord 22	, 2004 — Dec. 31, 2 , 2004 <i>-</i> Dec. 5, 20	2004 04		
□ + Third	Annual Filing - Due January 15, 2005 Period: January 1, 2004 - December 31, 200 Report suffices for 2005 Annual Filing if car	04 ndidate also file	d Report Nos.	1 and 2	
	CONTRIBUTIONS SUMMARY			This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
	. Total Monetary Contributions Received in Excess			4,197.48	1,336.0
2	<ol> <li>Total Monetary Contributions Received of \$100 or</li> </ol>	Less			1,00
		This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period	_	
	3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) 4. Total Value of In Kind Contributions Received in			4,197.48	25,643.4
***	Excess of \$100		· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
	EXI	PENSES SUI	MARY		
	5. Total Monetary Expenses Paid in Excess of \$100	)		15,988	21,619
	<ol> <li>Total Monetary Expenses Paid of \$100 or Less</li> <li>Total Amount of All Monetary Expenses Paid</li> </ol>				21930
	(Add Lines 5 and 6) 8. Total Value of In Kind Expenses in Excess of \$100	0	574		121, 100
	w.	AFFIRMAT	ON.		

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#### #3

## RANDY GREEN

#### ASSEMBLY DISTRICT

39

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
NATL ASSOC. OF SOCIAL WORKERS LAS YEGAS, NY.	NOV. 8/04	# 15O	
OCEA 2075 BUCKSKIN CARSON, CITY NY. BRADY AND ASSOC.	NOV. 8/04	#1,000	
BRADY AND ASSOC. MINDEN, NY.	NOV. 6/04	\$ 200	
RANDY GREEN 1308 JOBS PEAK GARDNERVILLE, NV. 89460	NOV. 8/04	# 2,647.48	
ECCTA ELKO, NV.	NOV.10/04	# 200	
*			

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#3

# RANDY GREEN Name (print)

## ASSEMBLY DISTRICT

Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
CSG DIRECT G40 MAESTRO DR. RENO. NY. 89511	D	10/26/04	\$5,647.00
RENO, NY. 89511 CSG DIRECT	D	10/26/04	<i>\$2,092.81</i>
CSG DIRECT	D	10/28/04	#2,270.00
RECORD COURIER MINDEN, NY.	D	10/22/04	#5,979.60
	. '		



RENEE L. PARKER Chief Deputy Secretary of State

PAMELA A. RUCKEL Deputy Secretary for Southern Nevada

#### STATE OF NEVADA



OFFICE OF THE SECRETARY OF STATE

January 5, 2005

CHARLES E. MOORE Securities Administrator

SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

ELLICK C. HSU Deputy Secretary for Elections

#### Dear Candidate/Elected Official:

I am confident that you share my conviction that campaign finance reporting should be complete and meaningful to promote open government and trust in our democratic process. It is critical that public disclosure of campaign finances be both transparent and understandable, not a pale imitation of the intent of the law. Unfortunately, the form approved by the Legislative Commission does not include information that is necessary to achieve meaningful disclosure of campaign contributions and expenses. Accordingly, as Secretary of State, I am requesting that you make voluntary disclosure of all your campaign funds, including beginning and ending balances, by submitting the following information and affixing your signature below.

Signature:	Name: RANDY GREEN Office Sou	ght or Held: <u>ASSEMBLY DIS</u> TRIC
(A) Cash on Hand at beginning of this reporting period, which ends Dec. 31, 2004:  (B) Interest and Income Earned on Contributions during this period:  (C) Total Amount of Monetary Contributions Received during this period:  (Add figure in Line 3 of C & E Report to any Interest or Income earned)  (D) Total Amount of All Monetary Expenses Paid during this period:  (Figure from Line 7 of C & E Report)  (S) 4 197.48  (S) 15,988	Signature: Landy A. Lucu	Date:
(C) Total Amount of Monetary Contributions Received during this period: (Add figure in Line 3 of C & E Report to any Interest or Income earned)  (D) Total Amount of All Monetary Expenses Paid during this period: (Figure from Line 7 of C & E Report)  \$\frac{4197.48}{5988}\$	· ————————————————————————————————————	1, 2004: \$ <b>9, 636</b>
(C) Total Amount of Monetary Contributions Received during this period.  (Add figure in Line 3 of C & E Report to any Interest or Income earned)  (D) Total Amount of All Monetary Expenses Paid during this period:  (Figure from Line 7 of C & E Report)	(B) Interest and Income Earned on Contributions during this period:	\$ <b>O</b>
(D) Total Amount of All Monetary Expenses Paid during this period:  (Figure from Line 7 of C & E Report)	(C) Total Amount of Monetary Contributions Received during this period: (Add figure in Line 3 of C & E Report to any Interest or Income earned)	s <u>4,197.48</u>
(E) Ending Cash on Hand on December 31, 2004:	(D) Total Amount of All Monetary Expenses Paid during this period:	s <u>15,988</u>
	(E) Ending Cash on Hand on December 31, 2004:	s_ <b>O</b>

Thank you for taking the time to respond to our request. You have demonstrated your desire to have meaningful disclosure of your campaign contributions and expenses.

My office will be compiling a list of those candidates/elected officials who voluntarily provide full disclosure of campaign monies, as well as those who decline to do so, and this information will be posted on our website for the public to view.

Respectfully submitted,

DEAN HELLER
Secretary of State

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Fax (775) 684-5725

CORPORATE SATELLITE OFFICE 202 N. Carson Street Carson City, Nevada 89701 Telephone (775) 684-5708 Fax (775) 684-5725

JAN 1 4 2005

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LAS VEGAS OFFICES

555 E. Washington Avenue. 89101 SECURITIES: SUITE 5200 Telephone (702) 486-2440 Fax (702) 486-2452 CORPORATIONS: SUITE 4000 Telephone (702) 486-2880 Fax (702) 486-2888